

**AFFIRMED**  
**CONFIRMED**  
**PROVEN**  
**ACID TEST**

Christianity is True

OLD = NEW

THE GOSPELS



The mystery of Christ in 1500 years of Hebrew Jewish writings, ancient records, the story of the God of Abraham, the only Truth and the only God has been solved by the life of Christ, by Jesus Himself, and by a group of nobody Jews who were transformed by the love of infinite God expressed in Jesus Christ...

For all who can't stand Jesus Christ, for all who call Jesus a simple prophet, for all who call Jesus a simple Rabbi, for all who call Jesus just a teacher, for all call Jesus a good teacher, for all who deny that Jesus is the God of Abraham... you are all in exposed in the future past.

The following is Part I of four parts that solve the mystery of Jesus Christ. Jesus Christ is the God of Abraham, and the puzzle of the Old Testament is solved in the New Testament Christian Bible.

Only the writings of the Apostles and the records of Christ match the centuries of writings from Moses to Malachi, and 39 books written over generations that no one could fully understand, until Christ God came to walk with us and love us.

# Matthew

**Match #1:** Matthew 1:3-6 = Ruth 4:18-22

**New**

Matthew 1:3-6 This, then, is the family line of Perez:

Perez was the father of Hezron,

<sup>19</sup> Hezron the father of Ram,

Ram the father of Amminadab,

<sup>20</sup> Amminadab the father of Nahshon,

Nahshon the father of Salmon,<sup>[d]</sup>

<sup>21</sup> Salmon the father of Boaz,

Boaz the father of Obed,

<sup>22</sup> Obed the father of Jesse,

and Jesse the father of David.

Partial genealogy of Jesus Christ matching the book of Matthew with the Jewish book of Ruth.

**OLD**

Ruth 4:18-22 Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron,

Hezron the father of Ram,

4 Ram the father of Amminadab,

Amminadab the father of Nahshon,

Nahshon the father of Salmon,

5 Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

6 and Jesse the father of King David.

**Match #2:** Matthew 1:23 = Isaiah 7:14

**NEW**

**Matthew 1:23** “The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).

How did the ancient Jewish ruling religious miss it? How did they miss that a child would be called “GOD WITH US?” Does the world know that Jesus Christ was not the birth name given to God with us? Jesus Christ is the title, the fulfillment of what was written about for 1500 years in the Jewish Bible, but it was not the birth name of Christ. The birth name of Christ was indeed IMMANUEL as found in the book of Matthew above and foretold below in the Old Testament book of Isaiah.

**OLD**

**Isaiah 7:14** “Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.”

**Match #3:** Matthew 2:6 = Micah 5:2

**NEW**

**Matthew 2:3-6** When King Herod heard this he was disturbed, and all Jerusalem with him. 4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born. 5 "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

6 "But you, **Bethlehem**, in the land of Judah,  
are by no means least among the rulers of Judah;  
for out of you will come a ruler  
who will shepherd my people Israel."

Jesus was given the birthname that matched the 700-year-old mystery written and recorded in the book of Isaiah, now we see that the Governor, the One with the authority of God would be born in Bethlehem, Israel.

**OLD**

**Micah 5:2** "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

**Match #4:** Matthew 2:15 = Hosea 11:1

**NEW**

**Matthew 2:13-15** When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

14 So he got up, took the child and his mother during the night and left for Egypt, 15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

When Jesus was born, the King of Judea was Roman Herod I, who reigned from 37 B.C. – 4 A.D. When the Roman King heard of the birth of the true “king of the Jews,” he tried to intervene and stop the coming of Christ. It didn’t work. Jesus’s family took Him to Egypt... they did not know that they were fulfilling the mystery written in the book of Hosea,

**OLD**

**Hosea 11:1** “When Israel was a child, then I loved him, and called my son out of Egypt.”



**Match #5:** Matthew 2:18 = Jeremiah 31:15

**NEW**

Matthew 2:16-18 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17 Then what was said through the prophet Jeremiah was fulfilled:

18 “A voice is heard in Ramah,  
weeping and great mourning,  
Rachel weeping for her children  
and refusing to be comforted,  
because they are no more.”

The Old Testament book of Jeremiah written by the Jewish Prophet Jeremiah from 626 B.C. – 587 B.C., tells of the day that there will be lamentation and weeping, refusing to be comforted... the event's occurrence is recorded by Matthew.

**OLD**

Jeremiah 31:15 This is what the Lord says: “A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because they are no more.”

**Match #6:** Matthew 2:21-23 = Isaiah 11:1

**NEW**

Matthew 2:21-23 So he got up, took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, 23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

The stump of Jesse indicates the fulfillment of the prophecy that Jesus would be called a Nazarene.

**OLD**

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

**Match #7:** Matthew 3:3 = Isaiah 40:3

**NEW**

**Matthew 3:3** In those days John the Baptist came, preaching in the wilderness of Judea 2 and saying, “Repent, for the kingdom of heaven has come near.” 3 This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,  
‘Prepare the way for the Lord,  
make straight paths for him.’”

Here we have a record of John the Baptist fulfilling ancient writing from the book of Isaiah. And in that fulfillment why did Judaism and Islam miss what was written? It was written in Isaiah that a voice calling would prepare a way, make straight a highway for “GOD.” Who was John the Baptist preparing a way for? He was preparing a way for Jesus Christ, and who was the highway in the desert made straight for? For God Himself.

**OLD**

Isaiah 40:3 A voice of one calling:

“In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God.”

**Match #8:** Matthew 4:4 = Deuteronomy 8:3

**NEW**

Matthew 4:1-4 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. 2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

Jesus spoke the words from Deuteronomy, "man shall not live on bread alone, but on every word that comes from the mouth of God." Why didn't Mohammed, Buddha, or anyone else speak these words?

**OLD**

Deuteronomy 8:3 "He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord."

**Match #9:** Matthew 4:6 = Psalm 91:11-12

**NEW**

Matthew 4:5-7 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 “If you are the Son of God,” he said, “throw yourself down. For it is written:

““He will command his angels concerning you,  
and they will lift you up in their hands,  
so that you will not strike your foot against a stone.””

Satan knows what was written. Satan, unashamed, repeats the record from Psalm 91 below, confirming Christ's identity in God. the devil speaks the words written down a millennium before that moment that Jesus Christ was in the desert and Satan tried to take authority over Jesus by getting Jesus to perform A challenge. How manipulative Satan is, using God's own recorded Words, and with it tried to influence Jesus... from these records we get insight into the way Satan works, he tries to work God against you.

**OLD**

Psalm 91:11-12 “For he will command his angels concerning you to guard you in all your ways; 12 they will lift you up in their hands, so that you will not strike your foot against a stone.”

**Match #10:** Matthew 4:7 = Deuteronomy 6:16

**NEW**

Matthew 4:7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

Jesus repeats His own words in Deuteronomy chapter 6, where He was directing the Israelites on the ways of God and the boundaries that God has established with man, repeating the command "do not put the Lord your God to the test."

**OLD**

Deuteronomy 6:16 "Do not put the Lord your God to the test as you did at Massah."

**Match #11:** Matthew 4:10 = Deuteronomy 6:13

**NEW**

Matthew 4:9-10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

Jesus defeated Satan not by violence or by fighting, because we cannot defeat Satan with our own power and might. But also because if Jesus crushed Satan violently then people would serve Jesus just out of fear as it was in the Old system... the new system Christ is revealed and with it a system of complete love. Notice how Jesus did not repeat “FEAR THE LORD YOUR GOD?”

**OLD**

Deuteronomy 6:13 “Fear the Lord your God, serve him only and take your oaths in his name.”

**Match #12:** Matthew 4:10 = Deuteronomy 10:20

**NEW**

Matthew 4:10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

Twice in the Old Testament it was written, and Jesus proclaimed what was in the Old while setting up the New. One story written over 1500 years – no one else has it. And to fear the Lord is WORSHIP, not fear in the sense of being scared of God and withdrawing from Him.

**OLD**

Deuteronomy 10:20 “Fear the Lord your God and serve him. Hold fast to him and take your oaths in his name.”



**Match #13:** Matthew 4:15-16 = Isaiah 9:1-2

**NEW**

Matthew 4:15-16 “Land of Zebulun and land of Naphtali,  
the Way of the Sea, beyond the Jordan,  
Galilee of the Gentiles—

16 “the people living in darkness  
have seen a great light;  
on those living in the land of the shadow of death  
a light has dawned.”

Directly repeated...

**OLD**

Isaiah 9:1-2 “Nevertheless, there will be no more gloom for  
those who were in distress. In the past he humbled the land of  
Zebulun and the land of Naphtali, but in the future he will  
honor Galilee of the nations, by the Way of the Sea, beyond  
the Jordan—

<sup>2</sup> “The people walking in darkness  
have seen a great light;  
on those living in the land of deep darkness  
a light has dawned.”

**Match #14:** Matthew 4:15-16 = Isaiah 42:7

**NEW**

Matthew 4:15-16 “Land of Zebulun and land of Naphtali,  
the Way of the Sea, beyond the Jordan,  
Galilee of the Gentiles—

16 the people living in darkness  
have seen a great light;  
on those living in the land of the shadow of death  
a light has dawned.”

The people living in darkness have seen the light, the light is  
Jesus Christ who came to open the eyes of the blind, free the  
slaves, and release from the dungeon of our broken humanity.

Did Buddha, Mohammed, Hindu gods, open the eyes of the  
blind? Did they come to free slaves? Release from the  
dungeon?

**OLD**

Isaiah 42:7 “to open eyes that are blind,  
to free captives from prison  
and to release from the dungeon those who sit in darkness.”

**Match #15:** Matthew 5:5 = Psalm 37:11

**NEW**

Matthew 5:5 “Blessed are the meek,  
for they will inherit the earth.”

In what system are the meek blessed, in what system will the meek inherit the earth/the land? Look around you the meek are categorized as weak and are taken advantage of...

**OLD**

Psalm 37:11 “But the meek will inherit the land  
and enjoy peace and prosperity.”

**Match #16:** Matthew 5:21 = Exodus 20:13

**NEW**

Matthew 5:21 “Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:”

One steady command from the beginning of the organization of the Hebrew nation – Israel, and even with Christ Himself repeating the same command –

**YOU SHALT NOT KILL.**

Where is this command in Islam if they believe in the same God as we do? Where is this command from Mohammed if he was receiving revelation from the God of Abraham?

Where is it, I want to know, you can't just say we all believe in the same 'God' without proof – so show us.

**OLD**

Exodus 20:13 “Thou shalt not kill.”

**Match #17:** Matthew 5:21 = Deuteronomy 5:17

**NEW**

Matthew 5:21 “Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment”

Thou shalt not kill 2.o

**OLD**

Deuteronomy 5:17 “Thou shalt not kill.”

**Match #18:** Matthew 5:31 = Exodus 20:14

**NEW**

Matthew 5:31 “You have heard that it was said, ‘You shall not commit adultery.’

You shall not commit adultery, this is Jesus God’s system – nobody else has this, where 1 man = 1 woman. And hurting that person by betraying their trust and love in adulterous acts is not part of this system. Therefore, if you want multiple wives, try Islam. If you want sex with a lot of people do thy own will, but Jesus God’s system is love that produces equality, that protects against hurt.

**OLD**

Exodus 20:14 “You shall not commit adultery.”

**Match #19:** Matthew 5:27 = Deuteronomy 5:18

**NEW**

Matthew 5:27 “You have heard that it was said, ‘You shall not commit adultery.’

Again, you have heard it again, the same message, the same principle in the Old and New – one book, one love that protects women, that has protected women and their vulnerability to man’s historical dominance and appetite for sex.

**OLD**

Deuteronomy 5:18 “You shall not commit adultery.”

**Match #20:** Matthew 5:31 = Deuteronomy 24:1

**NEW**

Matthew 5:31 “It has been said, ‘Anyone who divorces his wife must give her a certificate of divorce.’ 32 But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.

The process of which divorce was obtained us was written long ago, Jesus repeats it above but then puts a new stipulation on how men are to divorce. No longer can they just divorce as they please, for their own selfish purposes, for a younger wife, for a more sex, or because the wife is barren – Jesus says that the only way you can divorce is by way of being victim to your spouse’s sexual immorality.

**OLD**

Deuteronomy 24:1 “If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,”



**Match #21:** Matthew 5:33 = Leviticus 19:12

**NEW**

Matthew 5:33 “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’

Do not swear falsely, do not break your vows – that includes marriage vows.

**OLD**

Leviticus 19:12 “Do not swear falsely by my name and so profane the name of your God. I am the Lord.”

**Match #22:** Matthew 5:33 = Numbers 30:2

**NEW**

Matthew 5:33 “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’

Do not break your word, your oath.

**OLD**

Numbers 30:2 When a man makes a vow to the Lord or takes an oath to obligate himself by a pledge, he must not break his word but must do everything he said.

**Match #23:** Matthew 5:38 = Exodus 21:24

**NEW**

Matthew 5:38 “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’

Repeated. Exact from the Old in the New.

**OLD**

Exodus 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

**Match #24:** Matthew 5:38 = Leviticus 24:20

**NEW**

Matthew 5:38 “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’

Eye for eye, tooth for tooth.

**OLD**

Leviticus 24:20 fracture for fracture, eye for eye, tooth for tooth.

**Match #25:** Matthew 5:38 = Deuteronomy 19:21

**NEW**

Matthew 5:38 “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’

Again, the principle that governed inhumanity before Christ came.

**OLD**

Deuteronomy 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

**Match #26:** Matthew 5:43 = Leviticus 19:18

**NEW**

Mat 5:43 “You have heard that it was said, ‘Love your neighbor and hate your enemy.’

The words that changed humanity forever...

**“Love your neighbor as yourself”**

**OLD**

Leviticus 19:18 “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself.”

**Match #27:** Matthew 5:48 = Genesis 17:1

**NEW**

Matthew 5:48 “Be perfect, therefore, as your heavenly Father is perfect.”

Jesus God is Holy, perfect, perfect love –

**OLD**

Genesis 17:1 When Abram was ninety-nine years old, the Lord appeared to him and said, “I am God Almighty; walk before me faithfully and be blameless. “

**Match #28:** Matthew 7:23 = Psalm 6:8

**NEW**

Matthew 7:23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

Away from Christ all you who do evil.

**OLD**

Psalm 6:8 "Away from me, all you who do evil,  
for the Lord has heard my weeping."



**Match #29:** Matthew 8:4 = Leviticus 14:2-3

### **NEW**

Mathew 8:4 When Jesus came down from the mountainside, large crowds followed him. 2 A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." 3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy. Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

Before Jesus lepers were held outside the camp of healthy people, when Jesus came He healed the lepers. Even after healing, Jesus kept the Old way of showing oneself to a priest and offering a gift after being healed from a skin disease as testimony to the Jews.

### **OLD**

Leviticus 14:2-3 "These are the regulations for any diseased person at the time of their ceremonial cleansing, when they are brought to the priest: 3 The priest is to go outside the camp and examine them. If they have been healed of their defiling skin disease,\*

**Match #30:** Matthew 8:17 = Isaiah 53:4

**NEW**

Matthew 8:17 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. 17 This was to fulfill what was spoken through the prophet Isaiah:

“He took up our infirmities  
and bore our diseases.”

Jesus drove out the spirits with a word, healed **ALL** the sick.

**OLD**

Isaiah 53:4 Who has believed our message  
and to whom has the arm of the Lord been revealed?

<sup>2</sup> He grew up before him like a tender shoot,  
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,  
nothing in his appearance that we should desire him.

<sup>3</sup> He was despised and rejected by mankind,  
a man of suffering, and familiar with pain.

Like one from whom people hide their faces  
he was despised, and we held him in low esteem.

<sup>4</sup> Surely he took up our pain  
and bore our suffering,

**Match #31:** Matthew 9:13 = Hosea 6:6

**NEW**

Matthew 9:13 While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. 11 When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. 13 But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

**"Mercy not sacrifice,"** Jesus repeated the exact words from Hosea and lived them out... why didn't Mohammed reference Hosea – EVER?

**OLD**

Hosea 6:6 "For I desire mercy, not sacrifice,"

**Match #32:** Matthew 10:35-36 = Micah 7:6

**NEW**

Matthew 10:35-36 “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn

“a man against his father,  
a daughter against her mother,  
a daughter-in-law against her mother-in-law—  
a man’s enemies will be the members of his own household.”

The Micah Old record foretells that one day family will turn against family, and that day came with the Gospel of Jesus Christ – the Word of God that is a sword, dividing families up into those who accept the love of God in Christ on the cross and those who reject His love. The Gospel will always divide.

**OLD**

Micah 7:6 For a son dishonors his father,  
a daughter rises up against her mother,  
a daughter-in-law against her mother-in-law—  
a man’s enemies are the members of his own household.

**Match #33:** Matthew 11:5 = Isaiah 35:5

**NEW**

Matthew 11:5 Jesus replied, “Go back and report to John what you hear and see: 5 The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.”

The blind see, the lame walk, the deaf hear – the good news of Jesus Christ lived out by Him in the New, recorded in the Old.

**OLD**

Isaiah 35:5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.

**Match #34:** Matthew 11:5 = Isaiah 29:18

**NEW**

Matthew 11:5 Jesus replied, "Go back and report to John what you hear and see: 5 The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor."

That day came with Jesus.

**OLD**

Isaiah 29:18 In that day the deaf will hear the words of the scroll,

and out of gloom and darkness  
the eyes of the blind will see.

**Match #35:** Matthew 11:10 = Malachi 3:1

**NEW**

Matthew 11:10 As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind? 8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. 9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 10 This is the one about whom it is written:

"I will send my messenger ahead of you,  
who will prepare your way before you.'

The messenger prepared the way for Jesus Christ, that messenger was John the Baptist.

**OLD**

Malachi 3:1 "I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.

**Match #36:** Matthew 11:14 = Malachi 4:5

**NEW**

Matthew 11:14 Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. 12 From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it. 13 For all the Prophets and the Law prophesied until John. 14 And if you are willing to accept it, he is the Elijah who was to come. 15 Whoever has ears, let them hear.

John the Baptist is the Elijah that was to come, and He came preparing a way for God – Jesus Christ.

**OLD**

Malachi 4:5 “See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes.



**Match #37:** Matthew 12:3 = 1 Samuel 21:6

**NEW**

Mat thew 12:3 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. 2 When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

3 He answered, “Haven’t you read what David did when he and his companions were hungry? 4 He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests. “

The story of consecrated bread in the Old Testament applied by Christ in the New.

**OLD**

1 Samuel 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the Lord and replaced by hot bread on the day it was taken away.

**Match #38:** Matthew 12:5 = Numbers 28:9-10

**NEW**

Matthew 12:5 Or haven't you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? 6 I tell you that something greater than the temple is here.

Something greater than God's temple? How could Jesus speak this way? See the duty there was for the Sabbath day and the Jewish priests, and yet Jesus negated it all by claiming something greater is here... it is Him – He is what is greater – Jesus is the God of Abraham.

**OLD**

Numbers 28:9-10 “On the Sabbath day, make an offering of two lambs a year old without defect, together with its drink offering and a grain offering of two-tenths of an ephah of the finest flour mixed with olive oil. 10 This is the burnt offering for every Sabbath, in addition to the regular burnt offering and its drink offering.”

**Match #39:** Matthew 12:7 = Hosea 6:6

**NEW**

Matthew 12:7 If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. 8 For the Son of Man is Lord of the Sabbath."

It was recorded in the Old Testament, but Jesus lived it in the New Testament –

**MERCY, NOT SACRIFICE**

MERCY, NOT RELIGION

**OLD**

Hosea 6:6 For I desire mercy, not sacrifice,  
and acknowledgment of God rather than burnt offerings.

**Match #40:** Matthew 12:18 = Isaiah 42:1

**NEW**

Matthew 12:18 Aware of this, Jesus withdrew from that place. A large crowd followed him, and he healed all who were ill. 16 He warned them not to tell others about him. 17 This was to fulfill what was spoken through the prophet Isaiah:

18 “Here is my servant whom I have chosen,  
the one I love, in whom I delight;  
I will put my Spirit on him,  
and he will proclaim justice to the nations.

FULFILLED.

**OLD**

Isaiah 42:1 “Here is my servant, whom I uphold,  
my chosen one in whom I delight;  
I will put my Spirit on him,  
and he will bring justice to the nations.

**Match #41:** Matthew 12:40 = Jonah 1:17

**NEW**

Matthew 12:40 For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

This was Jesus prophesying Himself what was shadowed in the Old Testament. Jonah in the whale for three days was a type of what was to come, it wasn't just an event, it was a foretelling of the future, of Jesus being in the belly of the earth for three days. Jesus applied Jonah's story to Himself, has any prophet who claimed the God of Abraham done the same?

**OLD**

Jonah 1:17 Now the Lord provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights.

**Match #42:** Matthew 12:42 = 1 Kings 10:1

**NEW**

Matthew 12:42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon's wisdom, and now something greater than Solomon is here.

Story of the queen of Sheba testing Solomon with hard questions, repeated in the New Testament and with it the Declaration of who is here – Jesus Christ.

**OLD**

1 Kings 10:1 When the queen of Sheba heard about the fame of Solomon and his relationship to the Lord, she came to test Solomon with hard questions.

**Match #43:** Matthew 13:14 = Isaiah 6:9-10

**NEW**

Matthew 13:14 In them is fulfilled the prophecy of Isaiah:

“You will be ever hearing but never understanding;  
you will be ever seeing but never perceiving.

15 For this people’s heart has become calloused;  
they hardly hear with their ears,  
and they have closed their eyes.

Otherwise they might see with their eyes,  
hear with their ears,  
understand with their hearts  
and turn, and I would heal them.’

In them the prophecy of Isaiah was fulfilled. Where else is this fulfilled?

**OLD**

Isaiah 6:9-10 He said, “Go and tell this people:

“Be ever hearing, but never understanding;  
be ever seeing, but never perceiving.’

10 Make the heart of this people calloused;  
make their ears dull and close their eyes.

Otherwise they might see with their eyes,  
hear with their ears,  
understand with their hearts,  
and turn and be healed.”

**Match #44:** Matthew 13:35 = Psalm 78:2

**NEW**

Matthew 13:35 He told them still another parable: The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough.” 34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. 35 So was fulfilled what was spoken through the prophet: So was fulfilled what was spoken through the prophet:

“I will open my mouth in parables,  
I will utter things hidden since the creation of the world.”

Jesus told them another parable... and so why didn't Mohammed or anyone else speak in parables when it directly and plainly records 100s of years before Christ that God would open His mouth and speak with parables and hidden things of old.

**OLD**

Psalm 78:2 My people, hear my teaching;  
listen to the words of my mouth.  
2 I will open my mouth with a parable;  
I will utter hidden things, things from of old  
things we have heard and known,  
things our ancestors have told us.



**Match #45:** Matthew 15:7-9 = Isaiah 29:13

**NEW**

Matthew 15:7-9 You hypocrites! Isaiah was right when he prophesied about you:

- 8 “These people honor me with their lips,  
but their hearts are far from me.  
9 They worship me in vain;  
their teachings are merely human rules.”

God long ago declared that religion would rule the hearts of men, and because of their religion and human rules their hearts are actually far from God. Jesus called the religious Jewish leaders hypocrites, and brought to life the prophecy in Isaiah.

**OLD**

Isaiah 29:13 The Lord says:

“These people come near to me with their mouth  
and honor me with their lips,  
but their hearts are far from me.

Their worship of me

is based on merely human rules they have been taught.

**Match #46:** Matthew 16:4 = Jonah 1:17

**NEW**

Matthew 16:4 “A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah.”  
Jesus then left them and went away.

They always looked for signs, but only one sign was given to them by Jesus and that was the sign of Jonah.

**OLD**

Jonah 1:17 Now the Lord provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights.\*

**Match #47:** Matthew 17:9-13 = Malachi 4:5

**NEW**

Matthew 17:9-13 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

10 The disciples asked him, “Why then do the teachers of the law say that Elijah must come first?”

11 Jesus replied, “To be sure, Elijah comes and will restore all things. 12 But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands.” 13 Then the disciples understood that he was talking to them about John the Baptist.

They did what they wanted to John the Baptist – the Elijah that came before the great day of Christ’s coming, and when Christ came they did what they wanted to Him like they did to Jesus.

**OLD**

Malachi 4:5 “See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes.”

**Match #48:** Matthew 18:15 = Leviticus 19:7

**NEW**

Matthew 18:15 “If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over.”

Tell your neighbor, your brother or sister their fault, point it out, but do not hate – the same message in Old and New.

**OLD**

Leviticus 19:17 “Do not hate a fellow Israelite in your heart. Rebuke your neighbor frankly so you will not share in their guilt.”

**Match #49:** Matthew 18:16 = Deuteronomy 19:15

**NEW**

Matthew 18:16 But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'

Our system of justice works this way today, by witness testimony and evidence.

**OLD**

Deuteronomy 19:15 One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.

**Match #50:** Matthew 19:4 = Genesis 1:27

**NEW**

Matthew 19:4 “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’

Haven’t you heard...

**OLD**

Genesis 1:27 So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.”

**Match #51:** Matthew 19:4 = Genesis 5:2

**NEW**

Matthew 19:4 “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’

God made them male and female.

**OLD**

Genesis 5:2 He created them male and female and blessed them. And he named them “Mankind” when they were created.

**Match #52:** Matthew 19:5 = Genesis 2:24

**NEW**

Matthew 19:5 and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'?

One man = one woman = one marriage. Not one man and four women, not one man and multiple women,

1 = 1 = 1.

**OLD**

Genesis 2:24 That is why a man leaves his father and mother and is united to his wife, and they become one flesh.



**Match #53:** Matthew 19:7-9 = Deuteronomy 24:1

### **NEW**

Matthew 19:7-9 “Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?”

8 Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. 9 I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.”

Moses permitted divorce because the Israelite hearts were hardened, but it was not that way from the beginning and Jesus restored the love that is marriage.

### **OLD**

Deuteronomy 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house, 2 and if after she leaves his house she becomes the wife of another man, 3 and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies, 4 then her first husband, who divorced her, is not allowed to marry her again after she has been defiled.

**Match #54:** Matthew 19:18 = Exodus 20:12-16

**NEW**

Matthew 19:18 Jesus replied, “‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, 19 honor your father and mother,’ and ‘love your neighbor as yourself.’”

20 “All these I have kept,” the young man said. “What do I still lack?”

21 Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.”

22 When the young man heard this, he went away sad, because he had great wealth.

Jesus referring to the commandments in Exodus -

**OLD**

Exodus 20:12-16 “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not give false testimony against your neighbor.

**Match #55:** Matthew 19:18=Deuteronomy 5:16-20

**NEW**

Matthew 19:18            Jesus replied, ““You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, 19 honor your father and mother,””

Jesus repeated the commandments of Old.

**OLD**

Deuteronomy 5:16-20    “Honor your father and your mother, as the Lord your God has commanded you, so that you may live long and that it may go well with you in the land the Lord your God is giving you.

17 “You shall not murder.

18 “You shall not commit adultery.

19 “You shall not steal.

20 “You shall not give false testimony against your neighbor.

**Match #56:** Matthew 19:19 = Leviticus 19:18

**NEW**

Matthew 19:19 “and ‘love your neighbor as yourself.’”

Love your neighbor.

**OLD**

Leviticus 19:18 “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. I am the Lord.”

**Match #57:** Matthew 19:26 = Jeremiah 32:17

**NEW**

Matthew 19:26 Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Nothing is impossible with God... Adidas did you get your slogan from the Bible?

**OLD**

Jeremiah 32:17 “Ah, Sovereign Lord, you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you.”

**Match #58:** Matthew 21:5 = Zechariah 9:9

**NEW**

Matthew 21:1-5 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, 2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. 3 If anyone says anything to you, say that the Lord needs them, and he will send them right away."

4 This took place to fulfill what was spoken through the prophet:

5 "Say to Daughter Zion,  
    'See, your king comes to you,  
gentle and riding on a donkey,  
    and on a colt, the foal of a donkey.'"

It took place to fulfill what was spoken through the prophet Zechariah...

**OLD**

Zechariah 9:9 Rejoice greatly, Daughter Zion!

    Shout, Daughter Jerusalem!  
See, your king comes to you,  
    righteous and victorious,  
lowly and riding on a donkey,  
    on a colt, the foal of a donkey.

**Match #59:** Matthew 4:15-16 = Isaiah 62:11

**NEW**

Matthew 21:5 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, 2 saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. 3 If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

4 This took place to fulfill what was spoken through the prophet:

5 “Say to Daughter Zion,  
‘See, your king comes to you,  
gentle and riding on a donkey,  
and on a colt, the foal of a donkey.’”

And it took place to fulfill what was spoken by Isaiah.

**OLD**

Isaiah 62:11 Pass through, pass through the gates!

Prepare the way for the people.

Build up, build up the highway!

Remove the stones.

Raise a banner for the nations.

11 The LORD has made proclamation  
to the ends of the earth:

“Say to Daughter Zion,

‘See, your Savior comes!

See, his reward is with him,

and his recompense accompanies him.”

**Match #60:** Matthew 21:9 = Psalm 118:26

**NEW**

Matthew 21:9 The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

The words from Psalms were spoke on Palm Sunday 33 A.D., when Jesus rode on a donkey into Jerusalem and was pronounced to the world as Messiah and Savior.

**OLD**

Psalm 118:26 Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.



**Match #61:** Matthew 21:13 = Jeremiah 7:11

**NEW**

Matthew 21:13 “It is written,” he said to them, “‘My house will be called a house of prayer,’ but you are making it ‘a den of robbers.’”

IT IS WRITTEN -

**OLD**

Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the Lord.

**Match #62:** Matthew 21:16 = Psalm 8:2

**NEW**

Matthew 21:16 The blind and the lame came to him at the temple, and he healed them. 15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, “Hosanna to the Son of David,” they were indignant.

16 “Do you hear what these children are saying?” they asked him.

“Yes,” replied Jesus, “have you never read,  
“From the lips of children and infants  
you, Lord, have called forth your praise’?”

Have you never heard...

**OLD**

Psalm 8:2 Through the praise of children and infants  
you have established a stronghold against your enemies,  
to silence the foe and the avenger.

**Match #63:** Matthew 21:33 = Isaiah 5:1

**NEW**

Matthew 21:33 “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. 34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.”

Jesus is the loved One with a vineyard.

**OLD**

Isaiah 5:1 I will sing for the one I love  
a song about his vineyard:  
My loved one had a vineyard  
on a fertile hillside.  
He dug it up and cleared it of stones  
and planted it with the choicest vines.  
He built a watchtower in it  
and cut out a winepress as well.  
Then he looked for a crop of good grapes,  
but it yielded only bad fruit.

**Match #64:** Matthew 21:42 = Psalm 118:22-23

**NEW**

Matthew 21:42-43

Jesus said to them, "Have you never read in the Scriptures:

"The stone the builders rejected

has become the cornerstone;

the Lord has done this,

and it is marvelous in our eyes'?"

43 "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

Have you never read in the Scriptures...

**OLD**

Psalm 118:22-23 The stone the builders rejected

has become the cornerstone;

23 the Lord has done this,

and it is marvelous in our eyes.

**Match #65:** Matthew 21:44 = Isaiah 8:14

**NEW**

Matthew 21:44 Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.”

For the people of Jerusalem, the rock that makes them fall, the trap and the snare, the Holy Place, the stone that causes the religious to stumble is Jesus Christ.

**OLD**

Isaiah 8:14 He will be a holy place;  
for both Israel and Judah he will be  
a stone that causes people to stumble  
and a rock that makes them fall.  
And for the people of Jerusalem he will be  
a trap and a snare.

**Match #66:** Matthew 22:23 = Deuteronomy 25:5

### **NEW**

Matthew 22:23-30 That same day the Sadducees, who say there is no resurrection, came to him with a question. 24 “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and raise up offspring for him. 25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. 26 The same thing happened to the second and third brother, right on down to the seventh. 27 Finally, the woman died. 28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?” 29 Jesus replied, “You are in error because you do not know the Scriptures or the power of God. 30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven. “

Jesus updated the Old way, and revealed what will happen because of the New – no marriage in heaven.

### **OLD**

Deuteronomy 25:5 If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband’s brother shall take her and marry her and fulfill the duty of a brother-in-law to her

**Match #67:** Matthew 22:32 = Exodus 3:5-6

**NEW**

Matthew 22:32 “But now, as to whether there will be a resurrection of the dead—haven’t you ever read about this in the Scriptures? Long after Abraham, Isaac, and Jacob had died, God said, 32 ‘I am the God of Abraham, the God of Isaac, and the God of Jacob.’ So he is the God of the living, not the dead.”

Jesus refers back to direct text from Exodus.

**OLD**

Exodus 3:5-6 “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” 6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

**Match #68:** Matthew 22:37 = Deuteronomy 6:5

**NEW**

Matthew 22:37-40 Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ 38 This is the first and greatest commandment. 39 And the second is like it: ‘Love your neighbor as yourself.’ 40 All the Law and the Prophets hang on these two commandments.”

Hear O world: Love and Love, from the beginning it has been one story, one love,  
one God – Jesus God.

**OLD**

Deuteronomy 6:4-6 “Hear, O Israel: The Lord our God, the Lord is one. 5 Love the Lord your God with all your heart and with all your soul and with all your strength. 6 These commandments that I give you today are to be on your hearts.”



**Match #69:** Matthew 22:41-44 = Psalm 110:1

**NEW**

Matthew 22:41-44 While the Pharisees were gathered together, Jesus asked them, 42 “What do you think about the Messiah? Whose son is he?”

“The son of David,” they replied.

43 He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

44 “The Lord said to my Lord:

“Sit at my right hand  
until I put your enemies  
under your feet.”

45 If then David calls him ‘Lord,’ how can he be his son?” 46 No one could say a word in reply, and from that day on no one dared to ask him any more questions.

“The Lord said to my lord,” the “my lord” is Jesus Christ.

**OLD**

Psalm 110:1 The Lord says to my lord:

“Sit at my right hand  
until I make your enemies  
a footstool for your feet.”

**Match #70:** Matthew 23:35 = Genesis 4:8

**NEW**

Matthew 23:35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar.

Abel revisited, as a symbol of the everlasting righteous blood of Jesus.

**OLD**

Genesis 4:8 Now Cain said to his brother Abel, "Let's go out to the field." While they were in the field, Cain attacked his brother Abel and killed him.

**Match #71:** Matthew 23:39 = Psalm 118:26

**NEW**

Matthew 23:39 For I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'

The words recorded hundreds of years before that Christ predicted would be spoken of Him as He made His triumphant entry to Israel.

**OLD**

Psalm 118:26 Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

**Match #72:** Matthew 24:9-15 = Daniel 9:26-27

### **NEW**

Matthew 24:9-15 “Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. 10 At that time many will turn away from the faith and will betray and hate each other, 11 and many false prophets will appear and deceive many people. 12 Because of the increase of wickedness, the love of most will grow cold, 13 but the one who stands firm to the end will be saved. 14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come. 15 “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— 16 then let those who are in Judea flee to the mountains.

The Anointed One is Jesus –

### **OLD**

Daniel 9: 26-27 After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. 27 He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.

**Match #73:** Matthew 24:15 = Daniel 8:13

**NEW**

Matthew 24:15 “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— 16 then let those who are in Judea flee to the mountains.

Jesus is speaking about the time to come that He gave the prophet Daniel centuries before He reinforced them in the records of Matthew.

**OLD**

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to him, “How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the Lord’s people?”

**Match #74:** Matthew 24:15 = Daniel 11:31

**NEW**

Matthew 24:15 “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— 16 then let those who are in Judea flee to the mountains.”

The abomination that causes desolation in both Old and New.

**OLD**

Daniel 11:31 “His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

**Match #75:** Matthew 24:15 = Daniel 12:11

**NEW**

Matthew 24:15 “So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand— 16 then let those who are in Judea flee to the mountains.”

Jesus references the prophet Daniel...

**OLD**

Daniel 12:11 “From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. <sup>12</sup> Blessed is the one who waits for and reaches the end of the 1,335 days.”

**Match #76:** Matthew 24:21 = Jeremiah 30:7

**NEW**

Matthew 24:21 For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

Nothing equal, never to be equal, no other day like the day coming – same message in Old and New.

**OLD**

Jeremiah 30:7 How awful that day will be!  
No other will be like it.



**Match #77:** Matthew 24:29 = Isaiah 13:9-10

**NEW**

Matthew 24:29-31 “Immediately after the distress of those days

“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

30 “Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. 31 And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.”

There will be no more light.

**OLD**

Isaiah 13:9-10 See, the day of the Lord is coming  
—a cruel day, with wrath and fierce anger—  
to make the land desolate  
and destroy the sinners within it.

10 The stars of heaven and their constellations  
will not show their light.

The rising sun will be darkened  
and the moon will not give its light.

**Match #78:** Matthew 24:29 = Joel 2:10

**NEW**

Matthew 24:29-31 “Immediately after the distress of those days

“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

Joel records the same as Isaiah, which are both applied in Matthew – no more light, no more shine.

**OLD**

Joel 2:10 Before them the earth shakes,  
the heavens tremble,  
the sun and moon are darkened,  
and the stars no longer shine.

**Match #79:** Matthew 24:29 = Joel 3:15

**NEW**

Matthew 24:29-31 “Immediately after the distress of those days

“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.”

The sun will be darkened.

**OLD**

Joel 3:15 The sun and moon will be darkened,  
and the stars no longer shine.

**Match #80:** Matthew 24:29 = Ezekiel 32:7

**NEW**

Matthew 24:29 “Immediately after the distress of those days  
“the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.””

Isaiah, Joel, Ezekiel written in total different times in history -  
all report what Matthew repeats... darkness.

**OLD**

Ezekiel 32:7 When I snuff you out, I will cover the heavens  
and darken their stars;  
I will cover the sun with a cloud,  
and the moon will not give its light.

**Match #81:** Matthew 24:30 = Daniel 7;13-14

**NEW**

Matthew 24:30 “Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth<sup>[c]</sup> will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.”

Jesus is the Son of Man that Daniel envisioned... it is all about Jesus.

**OLD**

Daniel 7:13-14 “In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

**Match #82:** Matthew 24:35 = Isaiah 51:16

**NEW**

Matthew 24:35 Heaven and earth will pass away, but my words will never pass away.

Jesus is the Word – God’s expression, His words will never pass way... in Him ONLY is there salvation for humanity.

**OLD**

Isaiah 51:16 Lift up your eyes to the heavens,  
look at the earth beneath;  
the heavens will vanish like smoke,  
the earth will wear out like a garment  
and its inhabitants die like flies.  
But my salvation will last forever,  
my righteousness will never fail.

**Match #83:** Matthew 24:37 = Genesis 7:4

**NEW**

Matthew 24:37 As it was in the days of Noah, so it will be at the coming of the Son of Man. 38 For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; 39 and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. 40 Two men will be in the field; one will be taken and the other left. 41 Two women will be grinding with a hand mill; one will be taken and the other left.

Genesis in Matthew - by the authority of Christ.

**OLD**

“Genesis 7:4 “Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.”

**Match #84:** Matthew 25:41 = Psalm 6:8

**NEW**

Matthew 25:41-45 “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

44 “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

45 “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

The Psalm below recorded human words expressed, without foreknowledge, exactly what Jesus would teach much later, and exactly what He will do one day...

**OLD**

Psalm 6:8 Away from me, all you who do evil,  
  
for the Lord has heard my weeping.



**Match #85:** Matthew 26:24 = Psalm 22:1-31

**NEW**

Matthew 26:24 The Son of Man will go just as it is written about him.

Jesus said that He would go on just as it is written about Him in Matthew, and Psalm 22 is more proof that everything written was about Him, and our salvation in Him. It was all written ahead of time in Jewish texts – not Christian texts – but Jewish history and records... there was no way to manipulate it, or change it because it didn't belong to us Christians. The Jewish nation could not see it, but can you see it now? Can you see that Jesus went the way it was all written?

**OLD**

Psalm 22:1-31 My God, my God, why have you forsaken me?

Why are you so far from saving me,  
so far from my cries of anguish?

2 My God, I cry out by day, but you do not answer,  
by night, but I find no rest.

3 Yet you are enthroned as the Holy One;  
you are the one Israel praises.

4 In you our ancestors put their trust;  
they trusted and you delivered them.

5 To you they cried out and were saved;  
in you they trusted and were not put to shame.

6 But I am a worm and not a man,  
scorned by everyone, despised by the people.

7 All who see me mock me;  
they hurl insults, shaking their heads.

8 "He trusts in the Lord," they say,  
"let the Lord rescue him.  
Let him deliver him,  
since he delights in him."

9 Yet you brought me out of the womb;  
you made me trust in you, even at my mother's breast.

10 From birth I was cast on you;  
from my mother's womb you have been my God.

11 Do not be far from me,  
for trouble is near  
and there is no one to help.

12 Many bulls surround me;  
strong bulls of Bashan encircle me.

13 Roaring lions that tear their prey  
open their mouths wide against me.

14 I am poured out like water,  
and all my bones are out of joint.  
My heart has turned to wax;  
it has melted within me.

15 My mouth is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.

16 Dogs surround me,  
a pack of villains encircles me;  
they pierce my hands and my feet.

17 All my bones are on display;  
people stare and gloat over me.

18 They divide my clothes among them  
and cast lots for my garment.

19 But you, Lord, do not be far from me.  
You are my strength; come quickly to help me.

20 Deliver me from the sword,  
my precious life from the power of the dogs.

21 Rescue me from the mouth of the lions;  
save me from the horns of the wild oxen.

22 I will declare your name to my people;  
in the assembly I will praise you.

23 You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!

24 For he has not despised or scorned  
the suffering of the afflicted one;  
he has not hidden his face from him  
but has listened to his cry for help.

25 From you comes the theme of my praise in the great  
assembly;  
before those who fear you I will fulfill my vows.

26 The poor will eat and be satisfied;  
those who seek the Lord will praise him—  
may your hearts live forever!

27 All the ends of the earth  
will remember and turn to the Lord,  
and all the families of the nations  
will bow down before him,

28 for dominion belongs to the Lord  
and he rules over the nations.

29 All the rich of the earth will feast and worship;  
all who go down to the dust will kneel before him—  
those who cannot keep themselves alive.

30 Posterity will serve him;  
future generations will be told about the Lord.

31 They will proclaim his righteousness,  
declaring to a people yet unborn:  
He has done it!

**Match #86:** Matthew 26:31 = Zechariah 13:7

**NEW**

Matthew 26:31            Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“I will strike the shepherd,  
and the sheep of the flock will be scattered.”

Zechariah foretelling the moment that the Apostles of Christ would desert Him at the cross, abandon Him to death and humiliation...

Jesus knew it -  
Zechariah knew it -

**OLD**

Zechariah 13:7            “Awake, sword, against my shepherd,  
against the man who is close to me!”  
declares the Lord Almighty.  
“Strike the shepherd,  
and the sheep will be scattered,  
and I will turn my hand against the little ones.”

**Match #87:** Matthew 26:60 = Psalm 35:11

**NEW**

Matthew 26:59-61 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. 60 But they did not find any, though many false witnesses came forward. Finally two came forward 61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

Ruthless witnesses came forward and falsely accused Jesus...

**OLD**

Psalm 35:11 Ruthless witnesses come forward;  
they question me on things I know nothing about.  
12 They repay me evil for good  
and leave me like one bereaved.  
13 Yet when they were ill, I put on sackcloth  
and humbled myself with fasting.  
When my prayers returned to me unanswered,  
14 I went about mourning  
as though for my friend or brother.  
I bowed my head in grief as though weeping for my mother.  
15 But when I stumbled, they gathered in glee;  
assailants gathered against me without my knowledge.  
They slandered me without ceasing.  
16 Like the ungodly they maliciously mocked;  
they gnashed their teeth at me.

**Match #88:** Matthew 26:67 = Isaiah 50:6

**NEW**

Matthew 26:62-67 Then the high priest stood up and said to Jesus, “Well, aren’t you going to answer these charges? What do you have to say for yourself?” 63 But Jesus remained silent. Then the high priest said to him, “I demand in the name of the living God—tell us if you are the Messiah, the Son of God.” 64 Jesus replied, “You have said it. And in the future you will see the Son of Man seated in the place of power at God’s right hand and coming on the clouds of heaven.” 65 Then the high priest tore his clothing to show his horror and said, “Blasphemy! Why do we need other witnesses? You have all heard his blasphemy. 66 What is your verdict?” “Guilty!” they shouted. “He deserves to die!” 67 Then they began to spit in Jesus’ face and beat him with their fists. And some slapped him, 68 jeering, “Prophecy to us, you Messiah! Who hit you that time?”

They spit on God (Jesus), they beat Him with their fists, they slapped Him, and mocked Him - and it was all already known it would be in Isaiah...

**OLD**

Isaiah 50:6 I offered my back to those who beat me,  
my cheeks to those who pulled out my beard;  
I did not hide my face  
from mocking and spitting.

**Match #89:** Matthew 26:64 = Daniel 7:13

### **NEW**

Matthew 26:62-66 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 63 But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

64 "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."<sup>[e]</sup>

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?"

"He is worthy of death," they answered.

Jesus affirmed He was the Son of God, who is the Son of Man Daniel foresaw, who will come with the clouds of heaven.

### **OLD**

Daniel 7:13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. "

**Match #90:** Matthew 26:64 = Zechariah 11:12-13

### **NEW**

Matthew 27:3-10 “When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned **the thirty pieces of silver** to the chief priests and the elders. 4 “I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

5 So Judas threw the money into the temple and left. Then he went away and hanged himself. 6 The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” 7 So they decided to use the money to buy the potter’s field as a burial place for foreigners. 8 That is why it has been called the Field of Blood to this day. 9 Then what was spoken by Jeremiah the prophet was fulfilled: “**They took the thirty pieces of silver**, the price set on him by the people of Israel, 10 and they used them to buy the potter’s field, as the Lord commanded me.

**30 PIECES** of silver and a potter’s field -

### **OLD**

Zechariah 11:12-13 I told them, “If you think it best, give me my pay; but if not, keep it.” So they paid me thirty pieces of silver.

13 And the Lord said to me, “Throw it to the potter”—the handsome price at which they valued me! **So I took the thirty pieces of silver** and threw them to the potter at the house of the Lord.



**Match #91:** Matthew 27:35 = Psalm 22:18

**NEW**

Matthew 27:35 When they had crucified him, they divided up his clothes by casting lots.

What happens during crucifixion? Your hands and feet are pierced... and if that wasn't enough to prove it was all written about Jesus, not Mohammed or anyone else, examine how this Psalm records how Christ's crucifiers would divide up His clothes

-

**OLD**

Psalm 22:18 they pierce my hands and my feet.

17 All my bones are on display;

people stare and gloat over me.18 They divide my clothes among them

and cast lots for my garment.

**Match #92:** Matthew 27:43 = Psalm 22:7-9

**NEW**

Matthew 27:43 “He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” 44 In the same way the rebels who were crucified with him also heaped insults on him.

How is it possible that the Old Jewish Holy books record the identical event carried out against Jesus Christ? The Jewish religious leaders of the time were totally hostile to Christ, yet it was right there in their own books... There is nothing like what you are seeing, nothing like it in all of history -

**OLD**

Psalm 22:7-9 All who see me mock me;  
they hurl insults, shaking their heads.  
8 “He trusts in the Lord,” they say,  
“let the Lord rescue him.  
Let him deliver him,  
since he delights in him.”

**Match #93:** Matthew 27:46 = Psalm 22:1

**NEW**

Matthew 27:46 About three in the afternoon Jesus cried out in a loud voice, “**Eli, Eli**, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

Jesus cried out and the Psalm was fulfilled.

**OLD**

Psalm 22:1 **My God, my God**, why have you forsaken me?

**Match #94:** Matthew 28:18 = Daniel 7:13

**NEW**

Matthew 28:16-18 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me."

The disciples worshiped Jesus and in the tradition of the God of Abraham, men were not to be worshiped, only God was to be worshiped... Jesus was worshiped because He is God, and Daniel let it be known that Jesus has all authority and sovereign power.

**OLD**

Daniel 7:14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

# Mark

**Match #95:** Mark 1:2-3 = Isaiah 40:3

**NEW**

Mark 1:2-3 The beginning of the good news about Jesus the Messiah, the Son of God, 2 as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,  
who will prepare your way”—  
3 “a voice of one calling in the wilderness,  
‘Prepare the way for the Lord,  
make straight paths for him.’”

The beginning of the good news about Jesus was written in Isaiah long before it was realized.

**OLD**

Isaiah 40:3 A voice of one calling:  
“In the wilderness prepare  
the way for the Lord;  
make straight in the desert  
a highway for our God.

**Match #96:** Mark 1:2-3 = Malachi 3:1

**NEW**

Mark 1:2-3 The beginning of the good news about Jesus the Messiah, the Son of God, 2 as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,  
who will prepare your way”—  
3 “a voice of one calling in the wilderness,  
‘Prepare the way for the Lord,  
make straight paths for him.’”

Not just Isaiah but Malachi wrote about the good news of Jesus to come...

**OLD**

Malachi 3:1 “I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,” says the Lord Almighty.

**Match #97:** Mark 1:43-44 = Leviticus 14

### **NEW**

Mark 1:40-44 A man with leprosy came and knelt in front of Jesus, begging to be healed. “If you are willing, you can heal me and make me clean,” he said.

41 Moved with compassion, Jesus reached out and touched him. “I am willing,” he said. “Be healed!” 42 Instantly the leprosy disappeared, and the man was healed. 43 Then Jesus sent him on his way with a stern warning: 44 “Don’t tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed.”

Jesus is the only figure in history associated with a belief system that healed humanity - not just any humanity though. Jesus healed the humanity who society labeled as cursed and who were outcaste from daily life. The Old way detailed in Leviticus below of healing a skin condition was so complex and involved multiple regulations, but Jesus bypassed all of those regulations and out of His love and by His touch lepers, the most “unclean” of the time were healed.

### **OLD**

Leviticus 14 The Lord said to Moses, 2 “These are the regulations for any diseased person at the time of their ceremonial cleansing, when they are brought to the priest: 3 The priest is to go outside the camp and examine them. If they have been healed of their defiling skin disease, 4 the priest



shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. 5 Then the priest shall order that one of the birds be killed over fresh water in a clay pot. 6 He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. 7 Seven times he shall sprinkle the one to be cleansed of the defiling disease, and then pronounce them clean. After that, he is to release the live bird in the open fields.

8 “The person to be cleansed must wash their clothes, shave off all their hair and bathe with water; then they will be ceremonially clean. After this they may come into the camp, but they must stay outside their tent for seven days. 9 On the seventh day they must shave off all their hair; they must shave their head, their beard, their eyebrows and the rest of their hair. They must wash their clothes and bathe themselves with water, and they will be clean.

10 “On the eighth day they must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah of the finest flour mixed with olive oil for a grain offering, and one log of oil. 11 The priest who pronounces them clean shall present both the one to be cleansed and their offerings before the Lord at the entrance to the tent of meeting.

12 “Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the Lord as a wave offering. 13 He is to slaughter the lamb in the sanctuary area where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. 14 The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb

of their right hand and on the big toe of their right foot. 15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand, 16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the Lord seven times. 17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot, on top of the blood of the guilt offering. 18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and make atonement for them before the Lord.

19 “Then the priest is to sacrifice the sin offering and make atonement for the one to be cleansed from their uncleanness. After that, the priest shall slaughter the burnt offering 20 and offer it on the altar, together with the grain offering, and make atonement for them, and they will be clean.

21 “If, however, they are poor and cannot afford these, they must take one male lamb as a guilt offering to be waved to make atonement for them, together with a tenth of an ephah of the finest flour mixed with olive oil for a grain offering, a log of oil, 22 and two doves or two young pigeons, such as they can afford, one for a sin offering and the other for a burnt offering.

23 “On the eighth day they must bring them for their cleansing to the priest at the entrance to the tent of meeting, before the Lord. 24 The priest is to take the lamb for the guilt offering, together with the log of oil, and wave them before the Lord as a wave offering. 25 He shall slaughter the lamb for the guilt offering and take some of its blood and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot. 26 The priest is to pour some of the oil into the palm of his own left hand, 27 and with his right forefinger sprinkle some of the oil from his palm seven times before the Lord. 28 Some of the oil in his

palm he is to put on the same places he put the blood of the guilt offering—on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot. 29 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed, to make atonement for them before the Lord. 30 Then he shall sacrifice the doves or the young pigeons, such as the person can afford, 31 one as a sin offering and the other as a burnt offering, together with the grain offering. In this way the priest will make atonement before the Lord on behalf of the one to be cleansed.”

32 These are the regulations for anyone who has a defiling skin disease and who cannot afford the regular offerings for their cleansing.

**Match #98:** Mark 2:25-26 = 1 Samuel 21:6

### **NEW**

Mark 2:25-26 One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. 24 The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?”

25 He answered, “Have you never read what David did when he and his companions were hungry and in need? 26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.”

27 Then he said to them, “The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is Lord even of the Sabbath.”

Jesus broke the Old way to make way for the New. He is the Way and always been the Way. The Old has always just been preparation for God in humanity – Jesus Christ.

### **OLD**

1 Samuel 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the Lord and replaced by hot bread on the day it was taken away.

**Match #99:** Mark 4:12 = Isaiah 6:9

**NEW**

Mark 4:12 When he was alone, the Twelve and the others around him asked him about the parables. 11 He told them, “The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables 12 so that,

“they may be ever seeing but never perceiving,  
and ever hearing but never understanding;  
otherwise they might turn and be forgiven!”

Isaiah spoke this and in shadow it was written to confirm what has always been – humanity has been ever hearing but never understanding, ever seeing but never perceiving the love and salvation for every human being that is only in Jesus God. Do you want to know the mystery of God in Christ? Turn to Him and the mystery will be revealed.

**OLD**

Isaiah 6:9 He said, “Go and tell this people:  
“Be ever hearing, but never understanding;  
be ever seeing, but never perceiving.”

**Match #100:** Mark 7:6-7 = Isaiah 29:13

**NEW**

Mark 7:6-7 He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written:

“These people honor me with their lips,  
but their hearts are far from me.

7 They worship me in vain;  
their teachings are merely human rules.’

8 You have let go of the commands of God and are holding on to human traditions.”

Jesus confirmed Isaiah and was living it out in real-time...

**OLD**

Isaiah 29:13 The Lord says:

“These people come near to me with their mouth  
and honor me with their lips,  
but their hearts are far from me.

Their worship of me  
is based on merely human rules they have been taught.”

**Match #101:** Mark 9:11 = Malachi 4:5

**NEW**

Mark 9:11-13 And they asked him, “Why do the teachers of the law say that Elijah must come first?”

12 Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”

Elijah was John the Baptist, but they couldn't see it...

**OLD**

Malachi 4:5 “See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. “

**Match #102:** Mark 9:42-48 = Isaiah 66:24

**NEW**

Mark 9:42-48 “If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. 43 If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. 45 And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. 47 And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, 48 where

“the worms that eat them do not die,  
and the fire is not quenched.”

Isaiah in Mark by the authority of Christ.

**OLD**

Isaiah 66:24 “And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind.”



**Match #103:** Mark 10:4 = Deuteronomy 24:1

**NEW**

Mark 10:4 They said, “Moses permitted a man to write a certificate of divorce and send her away.” 5 “It was because your hearts were hard that Moses wrote you this law,” Jesus replied. 6 “But at the beginning of creation God ‘made them male and female.’[a] 7 ‘For this reason a man will leave his father and mother and be united to his wife,[b] 8 and the two will become one flesh.’[c] So they are no longer two, but one flesh. 9 Therefore what God has joined together, let no one separate.”

Moses permitted it but Jesus didn't.

**OLD**

Deuteronomy 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce,

**Match #104:** Mark 10:6 = Genesis 1:27

**NEW**

Mark 10:5-9 Jesus replied. 6 “But at the beginning of creation God ‘made them male and female.’ 7 ‘For this reason a man will leave his father and mother and be united to his wife, 8 and the two will become one flesh.’ So they are no longer two, but one flesh. 9 Therefore what God has joined together, let no one separate.”

Same message: 1 = 1.

**OLD**

Genesis 1:27 So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

**Match #105:** Mark 10:7 = Genesis 2:24

**NEW**

Mark 10:7 “For this reason a man will leave his father and mother and be united to his wife,” (Jesus)

One man = one woman, not multiple women.

**OLD**

Genesis 2:24 “That is why a man leaves his father and mother and is united to his wife, and they become one flesh.”

**Match #106:** Mark 10:7 = Exodus 20:12-14

**NEW**

Mark 10:7 You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

Repeated.

**OLD**

Exodus 20:12-14 “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not give false testimony against your neighbor.

**Match #107:** Mark 11:9 = Psalm 118:26

**NEW**

Mark 11:9 Those who went ahead and those who followed  
shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

Christ’s declaration already written about in Psalms.

**OLD**

Psalm 118:26 Blessed is he who comes in the name of the  
Lord.

From the house of the Lord we bless you.

**Match #108:** Mark 11:7 = Isaiah 56:7

**NEW**

Mark 11:17 And as he taught them, he said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”

A house of prayer for all -

**OLD**

Isaiah 56:7 these I will bring to my holy mountain  
and give them joy in my house of prayer.  
Their burnt offerings and sacrifices  
will be accepted on my altar;  
for my house will be called  
a house of prayer for all nations.

**Match #109:** Mark 11:7 = Jeremiah 7:11

**NEW**

Mark 11:17 And as he taught them, he said, “Is it not written: ‘My house will be called a house of prayer for all nations’? But you have made it ‘a den of robbers.’”

Jesus applies records from Jeremiah -

**OLD**

Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the Lord.

**Match #110:** Mark 12:10-11 = Psalm 118:22-23

**NEW**

Mar 12:10-11 Haven't you read this passage of Scripture:

“The stone the builders rejected  
has become the cornerstone;  
11 the Lord has done this,  
and it is marvelous in our eyes’?”

Haven't you read this passage...

**OLD**

Psalm 118:22-23 The stone the builders rejected  
has become the cornerstone;  
23 the Lord has done this,  
and it is marvelous in our eyes.



**Match #111:** Mark 12:9 = Deuteronomy 25:5

**NEW**

Mark 12:19 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother.” 20 Now there were seven brothers. The first one married and died without leaving any children. 21 The second one married the widow, but he also died, leaving no child. It was the same with the third. 22 In fact, none of the seven left any children. Last of all, the woman died too. 23 At the resurrection whose wife will she be, since the seven were married to her?”

24 Jesus replied, “Are you not in error because you do not know the Scriptures or the power of God? 25 When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven.

You are in error if you think there will be sex in heaven.

**OLD**

Deuteronomy 25:5 If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband’s brother shall take her and marry her and fulfill the duty of a brother-in-law to her.

**Match #112:** Mark 12:26 = Exodus 3:6

**NEW**

Mark 12:26 Now about the dead rising—have you not read in the Book of Moses, in the account of the burning bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’?

The God of not just Abraham, but of Isaac and Jacob -

**OLD**

Exodus 3:6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

**Match #113:** Mark 12:28-30 = Deuteronomy 6:4-5

**NEW**

Mark 12:28-30 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

29 “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. 30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ 31 The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

“Love the Lord your God” was the most important command in the Old and it is the most important in the New.

Love not Submission, so how can Allah and the God of Abraham be the same? They can't, they aren't... love is not submission.

**OLD**

Deuteronomy 6:4-5 Hear, O Israel: The Lord our God, the Lord is one. 5 Love the Lord your God with all your heart and with all your soul and with all your strength

**Match #114:** Mark 12:31 = Leviticus 19:18

**NEW**

Mark 12:31 The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these."

Love.

**OLD**

Leviticus 19:18 "Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. I am the Lord."

**Match #115:** Mark 12:33 = 1 Samuel 15:22

**NEW**

Mark 12:33 “To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

To love God with all your heart...

**OLD**

1 Samuel 15:22 But Samuel replied:  
“Does the Lord delight in burnt offerings and sacrifices  
as much as in obeying the Lord?  
To obey is better than sacrifice,  
and to heed is better than the fat of rams.

**Match #116:** Mark 12:36 = Psalm 110:1

**NEW**

Mark 12:35-36 While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? 36 David himself, speaking by the Holy Spirit, declared:

“The Lord said to my Lord:

“Sit at my right hand  
until I put your enemies  
under your feet.”

David spoke by the Holy Spirit pronouncing what was to be about Jesus...

**OLD**

Psalm 110:1 The Lord says to my lord:

“Sit at my right hand  
until I make your enemies  
a footstool for your feet.”

**Match #117:** Mark 13:5 = Psalm 110:1

**NEW**

Mark 13:5 Jesus said to them: “Watch out that no one deceives you.”

Don't be deceived – Christ is the ONLY Truth, because He is the only one who loves you unconditionally, and the only One to prove that love hanging crucified on a cross... no one else proved their love for you – not Buddha, not Mohammed – no one.

**OLD**

Jeremiah 29:8 Yes, this is what the Lord Almighty, the God of Israel, says: “Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have. 9 They are prophesying lies to you in my name. I have not sent them,” declares the Lord.

**Match #118:** Mark 13:12 = Micah 7:6

**NEW**

Mark 13:12 “Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.”

Micah predicted what would be in the time after the Gospel divides the world into those who accept and reject God’s love expressed in Christ... even family will be divided by the love of Jesus.

**OLD**

Micah 7:6 For a son dishonors his father,  
a daughter rises up against her mother,  
a daughter-in-law against her mother-in-law—  
a man’s enemies are the members of his own household.



**Match #119:** Mark 13:14 = Daniel 9:27

**NEW**

Mark 13:14 “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.”

Daniel predicts it, and Mark predicts the same...

**OLD**

Daniel 9:27 He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.

**Match #120:** Mark 13:14 = Daniel 11:31

**NEW**

Mark 13:14 “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.”

The abomination that causes desolation.

**OLD**

Daniel 11:31 “His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

**Match #121:** Mark 13:14 = Daniel 12:11

**NEW**

Mark 13:14 “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.

The abomination that causes desolation.

**OLD**

Daniel 12:11 “From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. “

**Match #122:** Mark 13:24 = Isaiah 13:9-10

**NEW**

Mark 13:24 “But in those days, following that distress,  
“the sun will be darkened,  
and the moon will not give its light;”

No showing or giving of light.

**OLD**

Isa 13:9-10 See, the day of the Lord is coming  
—a cruel day, with wrath and fierce anger—  
to make the land desolate  
and destroy the sinners within it.  
10 The stars of heaven and their constellations  
will not show their light.

**Match #123:** Mark 13:24 = Joel 3:15

**NEW**

Mark 13:24 “But in those days, following that distress,  
“the sun will be darkened,  
and the moon will not give its light;

The sun will be darkened.

**OLD**

Joel 3:15 The sun and moon will be darkened,  
and the stars no longer shine.

**Match #124:** Mark 13:31 = Isaiah 40:8

**NEW**

Mark 13:31 Heaven and earth will pass away, but my words will never pass away.

Christ God's Word will never pass, it is forever.

**OLD**

Isaiah 40:8 "The grass withers and the flowers fall,  
but the word of our God endures forever."

**Match #125:** Mark 14:27 = Zechariah 13:7

**NEW**

Mark 14:27 “You will all fall away,” Jesus told them, “for it is written:

“I will strike the shepherd,  
and the sheep will be scattered.’

The shepherd was crucified and on the cross His sheep all scattered and abandoned Him.

**OLD**

Zechariah 13:7 “Awake, sword, against my shepherd,  
against the man who is close to me!”  
declares the Lord Almighty.

“Strike the shepherd,  
and the sheep will be scattered,  
and I will turn my hand against the little ones.”

**Match #126:** Mark 15:28 = Isaiah 53:12

**NEW**

Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors. (KJV)

Jesus was hung with two thieves one on the left of Him and one on the right of Him, thereby he was numbered with the transgressors.

**OLD**

Isaiah 53:12 Therefore I will give him a portion among the great,

and he will divide the spoils with the strong,  
because he poured out his life unto death,  
and was numbered with the transgressors.

For he bore the sin of many,  
and made intercession for the transgressors.



**Match #127:** Mark 15:34 = Psalm 22;1

**NEW**

Mark 15:34 And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

“My God, My God...” – already written before it was spoken.

**OLD**

Psalm 22:1 My God, my God, why have you forsaken me?  
Why are you so far from saving me,  
so far from my cries of anguish?

# Luke

**Match #128:** Luke 1:17 = Malachi 4:5-6

**NEW**

Luke 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord.

Malachi wrote about the Elijah to come, it was John the Baptist who prepared Israel for the coming of Christ.

**OLD**

Malachi 4:5-6 “See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. 6 He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.”

**Match #129:** Luke 1:32 = Psalm 132:11

**NEW**

Luke 1:32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over Jacob's descendants forever; his kingdom will never end."

The preparation made in Psalm was declared about Jesus in Luke.

**OLD**

Psalm 132:11 The Lord swore an oath to David,  
a sure oath he will not revoke:  
"One of your own descendants  
I will place on your throne."

**Match #130:** Luke 1:33 = Micah 4:7

**NEW**

Luke 1:33 “And he will reign over Jacob’s descendants forever; his kingdom will never end.”

Chris will reign from that day and forever.

**OLD**

Micah 4:7 I will make the lame my remnant,  
those driven away a strong nation.  
The Lord will rule over them in Mount Zion  
from that day and forever.

**Match #131:** Luke 1:33 = Daniel 4:3

**NEW**

Luke 1:33 “And he will reign over Jacob’s descendants forever; his kingdom will never end.”

His Kingdom is eternal.

**OLD**

Daniel 4:3 How great are his signs,  
how mighty his wonders!

His kingdom is an eternal kingdom;  
his dominion endures from generation to generation.

**Match #132:** Luke 1:55 = Genesis 22:18

**NEW**

Luke 1:55 “to Abraham and his descendants forever,  
just as he promised our ancestors.”

To Abraham’s offspring and descendants forever.

**OLD**

Genesis 22:18 “and through your offspring all nations on  
earth will be blessed, because you have obeyed me.”

**Match #133:** Luke 1:73 = Genesis 17:19

**NEW**

Luke 1:73 the oath he swore to our father Abraham:

The oath God swore to Abraham -

**OLD**

Genesis 22:16 and said, "I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son,"



**Match #134:** Luke 1:73 = Genesis 17:19

**NEW**

Luke 1:73 the oath he swore to our father Abraham:

The oath sworn...

**OLD**

Genesis 12:3 I will bless those who bless you,  
and whoever curses you I will curse;  
and all peoples on earth  
will be blessed through you.

**Match #135:** Luke 1:73 = Numbers 24:17

**NEW**

Luke 1:78 because of the tender mercy of our God,  
by which the rising sun will come to us from heaven

The sun is symbolic for the true Son.

**OLD**

Malachi 4:2 But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves.

**Match #136:** Luke 1:79 = Isaiah 9:2

**NEW**

Luke 1:79 to shine on those living in darkness

and in the shadow of death,

to guide our feet into the path of peace.

The people walked and still walk in darkness... Jesus came to shine a great light in the shadow of your death.

**OLD**

Isaiah 9:2 The people walking in darkness

have seen a great light;

on those living in the land of deep darkness

a light has dawned.

**Match #137:** Luke 2:21-22 = Leviticus 12:3-4

**NEW**

Luke 2:21-22 On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

22 When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord

Jesus was circumcised according to the Law of Moses on the eighth day.

**OLD**

Leviticus 12:3-4 On the eighth day the boy is to be circumcised. 4 Then the woman must wait thirty-three days to be purified from her bleeding. She must not touch anything sacred or go to the sanctuary until the days of her purification are over.

**Match #138:** Luke 2:23 = Exodus 13:2

**NEW**

Luke 2:23 (as it is written in the Law of the Lord, “**Every firstborn** male is to be consecrated to the Lord”)

**Every firstborn** was to be consecrated to the Lord.

**OLD**

Exodus 13:2 “Consecrate to me **every firstborn** male. The first offspring of every womb among the Israelites belongs to me, whether human or animal.”

**Match #139:** Luke 2:24 = Leviticus 12:8

**NEW**

Luke 2:24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: “**a pair of doves** or two young pigeons.”

**TWO DOVES** - a sacrifice in keeping with the Law.

**OLD**

Leviticus 12:8 But if she cannot afford a lamb, she is to bring **two doves** or two young pigeons, one for a burnt offering and the other for a sin offering. In this way the priest will make atonement for her, and she will be clean.”

**Match #140:** Luke 2:34 = Isaiah 8:14-15

**NEW**

Luke 2:34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,"

Christ was the stone that Isaiah wrote about, the stone that would cause many in Israel to stumble and fall.

**OLD**

Isaiah 8:14-15 "He will be a holy place;  
for both Israel and Judah he will be  
a stone that causes people to stumble  
and a rock that makes them fall.  
And for the people of Jerusalem he will be  
a trap and a snare.  
15 Many of them will stumble;  
they will fall and be broken,  
they will be snared and captured."

**Match #141:** Luke 3:4-6 = Isaiah 40:3-5

**NEW**

Luke 3:4-6 As it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness,

'Prepare the way for the Lord,  
make straight paths for him.

5 Every valley shall be filled in,  
every mountain and hill made low.

The crooked roads shall become straight,  
the rough ways smooth.

6 And all people will see God's salvation."

Written in Isaiah, fulfilled by Christ -

**OLD**

Isaiah 40:3-5 A voice of one calling:

"In the wilderness prepare  
the way for the Lord;

make straight in the desert  
a highway for our God.

4 Every valley shall be raised up,  
every mountain and hill made low;

the rough ground shall become level,  
the rugged places a plain.

5 And the glory of the Lord will be revealed,  
and all people will see it together.

For the mouth of the Lord has spoken."



**Match #142:** Luke 4:4 = Deuteronomy 8:3

**NEW**

Luke 4:4 Jesus answered, "It is written: 'Man shall not live on bread alone.'"

Jesus answered with words written down in Deuteronomy.

**OLD**

Deuteronomy 8:3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord.

**Match #143:** Luke 4:8 = Deuteronomy 6:13

**NEW**

Luke 4:8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

Again, Jesus answered with ancient text.

**OLD**

Deuteronomy 6:13 Fear the Lord your God, serve him only and take your oaths in his name.

**Match #144:** Luke 4:8 = Deuteronomy 10;20

**NEW**

Luke 4:8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

Again, Jesus answered...

**OLD**

Deuteronomy 10:20 Fear the Lord your God and serve him.  
Hold fast to him and take your oaths in his name.

**Match #145:** Luke 4:10-11 = Psalm 91:11-12

**NEW**

Luke 4:10-11 For it is written:

“He will command his angels concerning you  
to guard you carefully;

11 they will lift you up in their hands,  
so that you will not strike your foot against a stone.”

For it is written -

**OLD**

Psalm 91:11-12 they will lift you up in their hands,  
so that you will not strike your foot against a stone.

13 You will tread on the lion and the cobra;  
you will trample the great lion and the serpent.

**Match #146:** Luke 4:12 = Deuteronomy 6:16

**NEW**

Luke 4:12 Jesus answered, "It is said: 'Do not put the Lord your God to the test.'"

Christ referenced the Old to establish the New.

**OLD**

Deuteronomy 6:16 Do not put the Lord your God to the test as you did at Massah.

**Match #147:** Luke 4:18-19 = Isaiah 61:1-2

**NEW**

Luke 4:14-21 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him. He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: “The Spirit of the Lord is on me, because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim freedom for the prisoners

and recovery of sight for the blind,

to set the oppressed free,

19 to proclaim the year of the Lord’s favor.”

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, “Today this

scripture is fulfilled in your hearing.”

That day Jesus fulfilled the scripture from Isaiah.

**OLD**

Isaiah 61:1-2 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me

to proclaim good news to the poor.

He has sent me to bind up the brokenhearted,

to proclaim freedom for the captives

and release from darkness for the prisoners,

2 to proclaim the year of the Lord’s favor

and the day of vengeance of our God,

to comfort all who mourn,

**Match #148:** Luke 4:12 = 1 Kings 17:1,9

### **NEW**

Luke 4:24-29 “Truly I tell you,” he continued, “no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff.

Elijah’s time reapplied by Jesus.

### **OLD**

1 Kings 17:1,9 Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, “As the Lord, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word.”

9 “Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food.”

**Match #149:** Luke 4:12 = 1 kings 18:1-2

**NEW**

Luke 4:25-26 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

Jesus referenced 1 Kings to confirm the famine in Elijah's time.

**OLD**

1 Kings 18:1-2 After a long time, in the third year, the word of the Lord came to Elijah: "Go and present yourself to Ahab, and I will send rain on the land." 2 So Elijah went to present himself to Ahab.

Now the famine was severe in Samaria,



**Match #150:** Luke 4:27 = 2 Kings 5:14

**NEW**

Luke 4:27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.

Jesus confirming the records of Naaman the Syrian being healed of leprosy the Old Testament -

**OLD**

2 Kings 5:14 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" 14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

**Match #151:** Luke 4:12 = Leviticus 14:2

**NEW**

Luke 5:14 Then Jesus ordered him, “Don’t tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

Ceremonial cleansing as testimony of healing but not for healing.

**OLD**

Leviticus 14:2 “These are the regulations for any diseased person at the time of their ceremonial cleansing, when they are brought to the priest:

**Match #152:** Luke 6:3-4 = 1 Samuel 21:6

**NEW**

Luke 6:3-4 Jesus answered them, "Have you never read what David did when he and his companions were hungry? 4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."

Have you read what David said in 1 Samuel?

**OLD**

1 Samuel 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the Lord and replaced by hot bread on the day it was taken away.

**Match #153:** Luke 7:27 = Malachi 3:1

**NEW**

Luke 7:27 After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind? 25 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces. 26 But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 27 This is the one about whom it is written:

"I will send my messenger ahead of you,  
who will prepare your way before you.'

I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."

The messenger was John the Baptist, and Luke confirms what was made known in Malachi.

**OLD**

Malachi 3:1 "I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.

**Match #154:** Luke 8:10 = Isaiah 6;9

**NEW**

Luke 8:10 His disciples asked him what this parable meant.  
10 He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that,

“though seeing, they may not see;  
though hearing, they may not understand.”

Isaiah foresaw that Jesus would speak in parables while He walked in this world.

**OLD**

Isaiah 6:9 He said, "Go and tell this people:  
“Be ever hearing, but never understanding;  
be ever seeing, but never perceiving.”

**Match #155:** Luke 10:27 = Deuteronomy 6:5

**NEW**

Luke 10:27 He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

With all your heart and with all your soul and with all your strength.

**OLD**

Deuteronomy 6:5 Love the Lord your God with all your heart and with all your soul and with all your strength

**Match #156:** Luke 10:27 = Deuteronomy 6:5

**NEW**

Luke 10:27 He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

Love... are you seeing it?

**OLD**

Leviticus 19:18 “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. I am the Lord.”

**Match #157:** Luke 11;30 = Jonah 1:17

**NEW**

Luke 11:30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.

Jonah was a real story that identified the time that Jesus would be 'dead.'

**OLD**

Jonah 1:17 Now the Lord provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights.



**Match #158:** Luke 11;51 = Genesis 4:8

**NEW**

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

The death of Abel.

**OLD**

Genesis 4:8 Now Cain said to his brother Abel, "Let's go out to the field." While they were in the field, Cain attacked his brother Abel and killed him.

**Match #159:** Luke 11:51=2 Chronicles 24:21-22

**NEW**

Luke 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

The death of Zechariah between the altar and the sanctuary recorded in 2 Chronicles, revisited in Luke 11 by Jesus.

**OLD**

2 Chronicles 24:21-22 But they plotted against him, and by order of the king they stoned him to death in the courtyard of the Lord's temple. 22 King Joash did not remember the kindness Zechariah's father Jehoiada had shown him but killed his son, who said as he lay dying, "May the Lord see this and call you to account."

**Match #160:** Luke 13:27 = Psalm 6:8

**NEW**

Luke 13:27 “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’”

Away all who do evil.

**OLD**

Psalm 6:8 Away from me, all you who do evil,

for the Lord has heard my weeping.

**Match #161:** Luke 13:35 = Psalm 118:26

**NEW**

Luke 13:35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

Blessed is Christ who came in the name of Father God.

**OLD**

Psalm 118:26 Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

**Match #162:** Luke 13:35 = Jeremiah 12:7

**NEW**

Luke 13:35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

The house forsaken and desolate.

**OLD**

Jeremiah 12:7 "I will forsake my house,  
abandon my inheritance;  
I will give the one I love  
into the hands of her enemies. "

**Match #163:** Luke 14:8 = Proverbs 25:6

**NEW**

Luke 14:8 “When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited.”

Do not exalt yourself, do not take the place of honor.

**OLD**

Proverbs 25:6 Do not exalt yourself in the king’s presence,  
and do not claim a place among his great men;

**Match #164:** Luke 17:3 = Jeremiah 22:5

**NEW**

Luke 17:3    So watch yourselves.

“If your brother or sister sins against you, rebuke them; and if they repent, forgive them.”

Rebuke.

**OLD**

Leviticus 19:17    “Do not hate a fellow Israelite in your heart. Rebuke your neighbor frankly so you will not share in their guilt.”

**Match #165:** Luke 17:27 = Genesis 7:7

**NEW**

Luke 17:27 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

Noah and the Ark.

**OLD**

Genesis 7:7 And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood.



**Match #166:** Luke 17;29 = Genesis 19:16

**NEW**

Luke 17:29 But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.

Lot left Sodom and the Lord was merciful to him and his family.

**OLD**

Genesis 19:16 14 So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, "Hurry and get out of this place, because the Lord is about to destroy the city!" But his sons-in-law thought he was joking.

15 With the coming of dawn, the angels urged Lot, saying, "Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished." When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the Lord was merciful to them.

**Match #167:** Luke 17:31-32 = Genesis 19:26

**NEW**

Luke 17:31-32 Likewise, no one in the field should go back for anything. 32 Remember Lot's wife! 33 Whoever tries to keep their life will lose it, and whoever loses their life will preserve it.

Remember Lot's wife...

**OLD**

Genesis 19:26 But Lot's wife looked back,

**Match #168:** Luke 18:20 = Exodus 20:12

**NEW**

Luke 18:20 “honor your father and mother.”

Honor your mother and father.

**OLD**

Exodus 20:12 “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.”

**Match #169:** Luke 18:20 = Deuteronomy 5:17-18

**NEW**

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. (KJV)

Thou shalt not Kill.

**OLD**

Deuteronomy 5:17-18 Thou shalt not kill.

18 Neither shalt thou commit adultery.

19 Neither shalt thou steal. (KJV)

**Match #170:** Luke 19:46 = Isaiah 56:7

**NEW**

Luke 19:46 “It is written,” he said to them, ““My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

It is written...

**OLD**

Isaiah 56:7 these I will bring to my holy mountain  
and give them joy in my house of prayer.  
Their burnt offerings and sacrifices  
will be accepted on my altar;  
for my house will be called  
a house of prayer for all nations.”

**Match #171:** Luke 19:46 = Jeremiah 7:11

**NEW**

Luke 19:46 “It is written,” he said to them, “My house will be a house of prayer; but you have made it ‘a den of robbers.’”

The Lord’s house became a den of robbers in the time of Jesus and therefore the words transcribed in Jeremiah have been fulfilled.

**OLD**

Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the Lord.

**Match #172:** Luke 20:9 = Isaiah 5:1

**NEW**

Luke 20:9 He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time.”

Jesus was the man who planted the vineyard in the parable, the book of Isaiah exposed it long before by this:

“My loved one had a vineyard. “

**OLD**

Isaiah 5:1 I will sing for the one I love  
a song about his vineyard:  
My loved one had a vineyard  
on a fertile hillside.

**Match #173:** Luke 20:17 = Psalm 118:22-23

**NEW**

Luke 20:17 Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“‘The stone the builders rejected  
has become the cornerstone’?”

Jesus asked them, and now you have both Psalms and Luke to answer the question...

**OLD**

Psalm 118:22-23 The stone the builders rejected  
has become the cornerstone;  
23 the Lord has done this,  
and it is marvelous in our eyes.



**Match #174:** Luke 20:18 = Isaiah 8:14

**NEW**

Luke 20:18 Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.

Religion and self-righteousness stumbles and falls at the stone of Truth that is Jesus Christ.

**OLD**

Isaiah 8:14 He will be a holy place;  
for both Israel and Judah he will be  
a stone that causes people to stumble  
and a rock that makes them fall.  
And for the people of Jerusalem he will be  
a trap and a snare.

**Match #175:** Luke 20:42-43 = Psalm 110:1

**NEW**

Luke 20:42-43 David himself declares in the Book of Psalms:

“The Lord said to my Lord:

“Sit at my right hand

43 until I make your enemies

a footstool for your feet.”

44 David calls him ‘Lord.’ How then can he be his son?”

David himself declares Jesus in a mystery the ancients could not fully grasp.

**OLD**

Psalm 110:1 The Lord says to my lord:

“Sit at my right hand

until I make your enemies

a footstool for your feet.”

**Match #176:** Luke 22:37 = Isaiah 53:12

**NEW**

Luke 22:36-38 He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. 37 It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

38 The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

Jesus used direct text from Isaiah to fulfill Isaiah.

**OLD**

Isaiah 53:12 Therefore I will give him a portion among the great,

and he will divide the spoils with the strong,  
because he poured out his life unto death,  
and was numbered with the transgressors.  
For he bore the sin of many,  
and made intercession for the transgressors.

**Match #177:** Luke 23:29 = Isaiah 54:1

**NEW**

Luke 23:29 For the time will come when you will say, 'Blessed are the childless women, the wombs that never bore and the breasts that never nursed!'

Isaiah in Luke.

**OLD**

Isaiah 54:1 "Sing, barren woman,  
you who never bore a child;  
burst into song, shout for joy,  
you who were never in labor;  
because more are the children of the desolate woman  
than of her who has a husband,"  
says the Lord.

**Match #178:** Luke 23:30 = Hosea 10:8

**NEW**

Luke 23:30 Then “they will say to the mountains, “Fall on us!”  
and to the hills, “Cover us!””

They will say to the mountains...

**OLD**

Hosea 10:8 The high places of wickedness will be  
destroyed—

it is the sin of Israel.

Thorns and thistles will grow up  
and cover their altars.

Then they will say to the mountains, “Cover us!”  
and to the hills, “Fall on us!”

**Match #179:** Luke 23:46 = Psalm 31:5

**NEW**

Luke 23:46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

“INTO YOUR HANDS I COMMIT MY SPIRIT” –

written in Psalms spoken by Jesus on the cross.

**OLD**

Psalm 31:5 Into your hands I commit my spirit;  
deliver me, Lord, my faithful God.

**Match #180:** Luke 24:46 = Isaiah 53:5

**NEW**

Luke 24:46 He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day,"

Isaiah fortelling what Jesus would suffer...

**OLD**

Isaiah 53:5 But he was pierced for our transgressions,

he was crushed for our iniquities;

the punishment that brought us peace was on him,

and by his wounds we are healed.

# John



**Match #181:** John 1:23 = Isaiah 40:3

**NEW**

John 1:23 John replied in the words of Isaiah the prophet, “I am the voice of one calling in the wilderness, **‘Make straight the way for the Lord.’**”

Make straight the way for Christ...

**OLD**

Isaiah 40:3 A voice of one calling:  
“In the wilderness prepare  
the way for the Lord;  
**make straight in the desert  
a highway for our God.**”

**Match #182:** John 1:51 = Genesis 28:12

**NEW**

John 1:51 He then added, "Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' the Son of Man."

Ascending and descending -

**OLD**

Genesis 28:12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it.

**Match #183:** John 2:17 = Psalm 69:9

**NEW**

John 2:17 His disciples remembered that it is written: "Zeal for your house will consume me."

Christ's disciple remembered Psalms -

**OLD**

Psalm 69:9 for zeal for your house consumes me,  
and the insults of those who insult you fall on me.

**Match #184:** John 3:13-14 = Numbers 21:8-9

**NEW**

John 3:13-14 No one has ever gone into heaven except the one who came from heaven—the Son of Man. 14 Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, 15 that everyone who believes may have eternal life in him.”

The snake being lifted by Moses in Numbers was a shadow, a symbol of Jesus being lifted up on the Cross, so that all who believe would have salvation.

**OLD**

Numbers 21:8-9 The Lord said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.” 9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

**Match #185:** John 6:31 = Psalm 78:24

**NEW**

John 6:31 29 Jesus answered, "The work of God is this: to believe in the one he has sent."

30 So they asked him, "What sign then will you give that we may see it and believe you? What will you do? 31 Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'"

32 Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is the bread that comes down from heaven and gives life to the world." 4 "Sir," they said, "always give us this bread." 35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

The story of Manna was all typed in Jesus to come... the bread the Israelites ate in the desert was foretelling the endless Bread of Life that was to come. Jesus I the Bread of God, the bread that comes down from heaven, like the manna, and gives life to the world.

**OLD**

Psalm 78:24 he rained down manna for the people to eat,  
he gave them the grain of heaven.

**Match #186:** John 6:31 = Exodus 16:15

**NEW**

John 6:31 Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’”

The Bread God has give you is Jesus Christ.

**OLD**

Exodus 16:15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the Lord has given you to eat.”

**Match #187:** John 6:45 = Isaiah 54:13

**NEW**

John 6:45 It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me.

You have been taught by God Himself – Jesus Christ.

**OLD**

Isaiah 54:13 All your children will be taught by the Lord,  
and great will be their peace.

**Match #188:** John 6:49 = Exodus 16:15

**NEW**

John 6:49 Your ancestors ate the manna in the wilderness, yet they died. 50 But here is the bread that comes down from heaven, which anyone may eat and not die. 51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

Jesus gave His own life so that we, the world, might have life. The Israelites ate physical bread that came down from heaven, but we who eat the spiritual bread that is Christ, will live forever.

**OLD**

Exodus 16:15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the Lord has given you to eat.



**Match #189:** John 7:22 = Leviticus 12:3

**NEW**

John 7:22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. 23 Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man's whole body on the Sabbath? 24 Stop judging by mere appearances, but instead judge correctly."

STOP judging by mere appearances.

**OLD**

Leviticus 12:3 On the eighth day the boy is to be circumcised.

**Match #190:** John 7:38 = Isaiah 55:1

**NEW**

John 7:37-39 On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

As Scripture announced in Jesus would be water that will end your thirst.

**OLD**

Isaiah 55:1 “Come, all you who are thirsty,  
come to the waters;  
and you who have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without cost.

**Match #191:** John 7:38 = Isaiah 58:11

**NEW**

John 7:37-39 On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

Jesus is the water of life.

**OLD**

Isaiah 58:11 The Lord will guide you always;  
he will satisfy your needs in a sun-scorched land  
and will strengthen your frame.  
You will be like a well-watered garden,  
like a spring whose waters never fail.

**Match #192:** John 7:38 = Isaiah 44:3

**NEW**

John 7:38 “Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”

Rivers of living water for your thirsty land and dry ground.

**OLD**

Isaiah 44:3 For I will pour water on the thirsty land,  
and streams on the dry ground;  
I will pour out my Spirit on your offspring,  
and my blessing on your descendants.

**Match #193:** John 7:38 = Zechariah 13:1

**NEW**

John 7:38 “Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”

The fountain was opened on the cross, and the water of Christ that was in His blood cleanses us from sin.

Blood plasma is 92% water -

**OLD**

Zechariah 13:1 “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.”

**Match #194:** John 7:38 = Zechariah 14:8

**NEW**

John 7:38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them. (Jesus)

Living water will flow out from Jerusalem, that is where it all happened... in Jerusalem is where God the Son hung on the cross for you and me, in Jerusalem is where Christ God's broken body and spilled blood, made a way for us who believe, to have in us - rivers of living water.

**OLD**

Zechariah 14:8 On that day living water will flow out from Jerusalem, half of it east to the Dead Sea and half of it west to the Mediterranean Sea, in summer and in winter.

**Match #195:** John 7:38 = Isaiah 12:3

**NEW**

John 7:38 "Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."

The well of salvation is Christ -

**OLD**

Isaiah 12:3 "With joy you will draw water from the wells of salvation."

**Match #196:** John 7:42 = Psalm 89;4

### **NEW**

John 7:37-44 On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

40 On hearing his words, some of the people said, "Surely this man is the Prophet."

41 Others said, "He is the Messiah."

Still others asked, "How can the Messiah come from Galilee?"

42 Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?" 43 Thus the people were divided because of Jesus.

44 Some wanted to seize him, but no one laid a hand on him.

The line has been established in Christ.

### **OLD**

Psalm 89:4 'I will establish **your line forever**

and make your throne firm through all generations.'



**Match #197:** John 7:42 = Psalm 132:11

**NEW**

John 7:42 Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?

They recognized what Psalm recorded, that the Messiah would be a descendant of David.

**OLD**

Psalm 132:11 The Lord swore an oath to David,

a sure oath he will not revoke:

“One of your own descendants

I will place on your throne. “

**Match #198:** John 7:42 = Micah 5:1-2

**NEW**

John 7:42 Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?

The people who doubted Jesus actually answered their own question, they knew that the Messiah was to be from Bethlehem and that is where Jesus was born.

**OLD**

Micah 5:1-2 "But you, Bethlehem Ephrathah,  
though you are small among the clans of Judah,  
out of you will come for me  
one who will be ruler over Israel,  
whose origins are from of old,  
from ancient times."

**Match #199:** John 8:5 = Deuteronomy 22:22

**NEW**

John 8:5-8 In the Law Moses commanded us to stone such women. Now what do you say?" 6 They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. 7 When they kept on questioning him, he straightened up and said to them, "Let any one of you who is without sin be the first to throw a stone at her." 8 Again he stooped down and wrote on the ground.

Adultery was punishable by death under the Law of Moses, but Jesus stopped punishment under the Law.

**OLD**

Deuteronomy 22:22 If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.

**Match #200:** John 8:17 = Deuteronomy 19:15

**NEW**

John 8:12-17 When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

13 The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid."

14 Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. 15 You judge by human standards; I pass judgment on no one. 16 But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me. 17 In your own Law it is written that the testimony of two witnesses is true. 18 I am one who testifies for myself; my other witness is the Father, who sent me."

"In your own Law," Jesus says. Jesus references their own Law to confirm He is the Holy One that was to come.

**OLD**

Deuteronomy 19:15 One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.

**Match #201:** John 10:34 = Psalm 82:6

**NEW**

John 10:34-36 Jesus answered them, “Is it not written in your Law, ‘I have said you are “gods”’? 35 If he called them ‘gods,’ to whom the word of God came—and Scripture cannot be set aside— 36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, ‘I am God’s Son’?

Jesus is Father God’s Son; all others are the adopted sons of God.

**OLD**

Psalm 82:6 “I said, ‘You are “gods”;  
you are all sons of the Most High.’

**Match #202:** John 12:13 = Psalm 118:26

**NEW**

John 12:13 They took palm branches and went out to meet him, shouting,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

“Blessed is the king of Israel!”

Blessed. Blessed.

**OLD**

Psalm 118:26 Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

**Match #202:** John 12:14-15 = Zechariah 9:9

**NEW**

John 12:14-15 Jesus found a young donkey and sat on it, as it is written:

15 “Do not be afraid, Daughter Zion  
see, your king is coming,  
seated on a donkey’s colt.”

Zechariah predicts the Messiah would come into Jerusalem on a donkey and what did Jesus sit on and ride into Jerusalem on... a donkey.

**OLD**

Zechariah 9:9 Rejoice greatly, Daughter Zion!  
Shout, Daughter Jerusalem!  
See, your king comes to you,  
righteous and victorious,  
lowly and riding on a donkey,  
on a colt, the foal of a donkey.

**Match #203:** John 12:34 = 2 Samuel 7:13

**NEW**

John 12:34 The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

The crowd’s position originated from the book of 2 Samuel -

**OLD**

2 Samuel 7:13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever.



**Match #204:** John 12:34 = Psalm 110:4

**NEW**

John 12:34 The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

Jesus is the priest forever.

**OLD**

Psalm 110:4 The Lord has sworn  
and will not change his mind:  
“You are a priest forever,  
in the order of Melchizedek.”

**Match #205:** John 12:34 = Isaiah 9:7

**NEW**

John 12:34 The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

One day Christ's peace and governance will know no end.

**OLD**

Isaiah 9:7 Of the greatness of his government and peace  
there will be no end.

He will reign on David's throne  
and over his kingdom,  
establishing and upholding it  
with justice and righteousness  
from that time on and forever.

The zeal of the Lord Almighty  
will accomplish this.

**Match #206:** John 12:38 = Isaiah 53:1

**NEW**

John 12:37-38 Even after Jesus had performed so many signs in their presence, they still would not believe in him. 38 This was to fulfill the word of Isaiah the prophet:

“Lord, who has believed our message

and to whom has the arm of the Lord been revealed?”

Who has believed the Gospel?

**OLD**

Isaiah 53:1 Who has believed our message

and to whom has the arm of the Lord been revealed?

**Match #207:** John 12:40 = Isaiah 6:9

**NEW**

John 12:39-40 Even after Jesus had performed so many signs in their presence, they still would not believe in him. 38 This was to fulfill the word of Isaiah the prophet:

“Lord, who has believed our message

and to whom has the arm of the Lord been revealed?”

39 For this reason they could not believe, because, as Isaiah says elsewhere:

40 “He has blinded their eyes

and hardened their hearts,

so they can neither see with their eyes,

nor understand with their hearts,

nor turn—and I would heal them.”

41 Isaiah said this because he saw Jesus’ glory and spoke about him.

Isaiah saw the glory of Christ.

**OLD**

Isaiah 6:9 He said, “Go and tell this people:

“‘Be ever hearing, but never understanding;

be ever seeing, but never perceiving.’”

**Match #208:** John 12:49 = Deuteronomy 18:18

**NEW**

John 12:49 For I did not speak on my own, but the Father who sent me commanded me to say all that I have spoken.

Jesus stayed within the parameters laid out in Deuteronomy – He did not speak His own words, but the words of the Father who sent Him.

**OLD**

Deuteronomy 18:18 I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him

**Match #209:** John 13:18 = Psalm 41:9

### **NEW**

John 13:18-21 “I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’

19 “I am telling you now before it happens, so that when it does happen you will believe that I am who I am. 20 Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.”

21 After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.” 22 His disciples stared at one another, at a loss to know which of them he meant. 23 One of them, the disciple whom Jesus loved, was reclining next to him. 24 Simon Peter motioned to this disciple and said, “Ask him which one he means.” 25 Leaning back against Jesus, he asked him, “Lord, who is it?” 26 Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. 27 As soon as Judas took the bread, Satan entered into him.

Psalms wrote about Judas Iscariot, who shared bread with Jesus.

### **OLD**

Psalm 41:9 Even my close friend,  
someone I trusted,  
**one who shared my bread,**  
has turned against me.

**Match #210:** John 15:25 = Psalm 69:4

**NEW**

John 15:25 But this is to fulfill what is written in their Law:  
'They hated me without reason.'

Jesus quotes Psalms as it is being fulfilled in Him.

**OLD**

Psalm 69:4 Those who hate me without reason  
outnumber the hairs of my head;  
many are my enemies without cause,  
those who seek to destroy me.  
I am forced to restore  
what I did not steal.

**Match #211:** John 15:25 = Psalm 109:3

**NEW**

John 15:25 But this is to fulfill what is written in their Law:  
'They hated me without reason.'

What did Jesus do wrong, can anyone tell us? Was it healing the sick? Was it feeding the hungry? Was it protecting women? Was it paying taxes? What was it?

**OLD**

Psalm 109:3 With words of hatred they surround me;  
they attack me without cause.



**Match #212:** John 15:25 = Psalm 35:19

**NEW**

John 15:25 But this is to fulfill what is written in their Law:  
'They hated me without reason.'

It was to fulfill what was written...

**OLD**

Psalm 35:19 Do not let those gloat over me  
who are my enemies without cause;  
do not let those who hate me without reason  
maliciously wink the eye.

**Match #213:** John 19:24 = Psalm 22:18

**NEW**

John 19:24 “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,  
“They divided my clothes among them  
and cast lots for my garment.”

So this is what the soldiers did.

As Jesus hung on the cross for you, His crucifiers gambled for His clothing... and Psalm knew they would -

**OLD**

Psalm 22:18 They divide my clothes among them  
and cast lots for my garment.

**Match #214:** John 19:28 = Psalm 69:21

**NEW**

John 19:28-29 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

Psalms recorded way ahead of time that Jesus would be give vinegar while He thirsted on the cross.

**OLD**

Psalm 69:21 “They put gall in my food  
and gave me vinegar for my thirst.”

**Match #215:** John 19:36 = Psalm 22:18

**NEW**

John 19:36 These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,”

On Passover (which was the event that prepared Israel and the world for the Passover Lamb – Jesus Christ), no Jewish family was allowed to break any bone the family lamb that was to be eaten... I know right, out of this world that the whole time it was foreshadowing Jesus the Lamb without a broken bone on the cross.

**OLD**

Exodus 12:46 “It must be eaten inside the house; take none of the meat outside the house. Do not break any of the bones.”

**Match #216:** John 19:36 = Psalm 34:20

**NEW**

John 19:32-36 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. 33 But when they came to Jesus and found that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. 35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"

Psalm accounts that no one Jesus Christ's bones would be broken.

**OLD**

Psalm 34:20 he protects all his bones,  
not one of them will be broken.

**Match #217:** John 19:36 = Numbers 9:12

**NEW**

John 19:36 These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,”

There it is again, the Passover lamb could not have any of its bones broken, because the Passover Lamb in reality was really Jesus Christ and Jesus would not have a bone of His broken to confirm that it was all to be how it was written long ago...

**OLD**

Numbers 9:12 They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.

**Match #218:** John 19:37 = Zechariah 12:10

**NEW:**

John 19:37 and, as another scripture says, “They will look on the one they have pierced.”

Zechariah 12:10 is Jesus speaking, and pronouncing that they will look upon Him crucified and pierced.

**OLD**

Zechariah 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son”

**Match #219:** John 20:8-9 = Psalm 16:10

**NEW**

John 20:8-9 “Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. 9 (They still did not understand from Scripture that Jesus had to rise from the dead.)”

Jesus rose from the dead - the book of Psalms foresaw it way before it happened.

**OLD**

Psalm 16:10 “because you will not abandon me to the realm of the dead,  
nor will you let your faithful one see decay.”



**Match #220:** John 20:17-18 = Psalm 22:22

**NEW**

John 20:17-18 Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

18 Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Mary Magdalene’s eyes were open, she saw the Lord and declared His name – the Mighty Name of Jesus Christ.

**OLD**

Psalm 22:22 “I will declare your name to my people;  
in the assembly I will praise you.”

# RESOURCES